



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FIRST AMENDMENT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number <b>02-508 A-1</b>	
County Department <b>Real Estate Services</b>			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative <b>David H. Slaughter, Director</b>			Telephone <b>387-7813</b>		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date		Contract End Date		Original Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. <b>N31707</b>	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name <b>Chino - SCALF</b>			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name \_\_\_\_\_  
Southern California Agricultural Land Foundation hereinafter called CONSULTANT  
Address \_\_\_\_\_  
13839 Bon View Avenue \_\_\_\_\_  
Chino, CA 91710 \_\_\_\_\_  
Telephone \_\_\_\_\_ Federal ID No. or Social Security No. \_\_\_\_\_  
(909) 464-0186 33-0392136

**IT IS HEREBY AGREED AS FOLLOWS:**

WHEREAS, the COUNTY and CONSULTANT on June 18, 2002, entered into an agreement, Contract No. 02-508, wherein the CONSULTANT agreed to provide certain real property management services to the COUNTY; and,

WHEREAS, pursuant to negotiations between the parties, the parties now desire to extend the term of the agreement for one year.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agreed the Agreement, Contract No. 02-508, is amended as follows:

1. Effective June 1, 2003, the term of the agreement is extended for a period of one (1) year ending May 31, 2004.

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

2. **ADD** the following to the end of Paragraph 4, Compensation and Method of Payment:

Payment for the extended term ending May 31, 2004 will be made as follows: for contract months 13 through 24, (June 1, 2003 thru May 31, 2004), on the first day of each month compensation shall be Sixteen Thousand Forty-two and 50/100 Dollars (\$16,042.50) per month for program properties and One Thousand Five Hundred Fifty-two 50/100 Dollars (\$1,552.50) for the Wiersema Dairy, for a total of Seventeen Thousand Five Hundred Ninety-five and 00/100 Dollars (\$17,595.00) per month.

3. All other provisions and terms of the Lease Agreement, Contract No. 02-508, shall remain the same and are hereby incorporated by reference.
4. The effective date of this amendment shall be June 1, 2003.

**END OF FIRST AMENDMENT.**

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Southern California Agricultural Land Foundation  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name Daniel Hostetler

Title Chairman

Dated: \_\_\_\_\_

Address 13839 Bon View Ave., Chino, CA 91710

Approved as to Legal Form

►  
Rex A. Hinesley, Chief Deputy County Counsel

Date April 28, 2003

Reviewed by Contract Compliance

►

Date \_\_\_\_\_

Presented to BOS for Signature

►  
Department Head

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By